

ENROLLED JOINT RESOLUTION

Relating to: declaring the week of October 31st Child Survival Week in the state of Wisconsin.

Whereas, 10 million children under the age of 5 die annually around the world; and

Whereas, two-thirds of the 10 million deaths of children under the age of 5 have been deemed preventable by leading health organizations through the use of existing, cost-effective solutions; and

Whereas, the United Nations declared as one of the 8 Millennium Development Goals to "Reduce by two thirds the mortality rate among children under five"; and

Whereas, reaching the age of 5 significantly increases a child's chance of survival; and

Whereas, child survival is a key element of global health and is of utmost importance to the United States and all countries of the world; and

Whereas, the people of the state of Wisconsin recognize the importance of global issues; and

Whereas, the people of the state of Wisconsin recognize the uniqueness of children and care about the fate of their lives both in their state and country and around the world; and

Whereas, PBS will broadcast a documentary entitled "Rx for Survival – A Global Health Challenge" that will examine topics in global health; and

Whereas, local public broadcasting stations around the U.S., including Wisconsin Public Television, will spearhead an impact campaign designed to raise awareness of issues of global health and child survival; and

Whereas, Wisconsin Public Television will host events in the Dane County area throughout the month of October; now, therefore, be it

Resolved by the senate, the assembly concurring, That the legislature of the state of Wisconsin hereby declares the week of October 31st as Child Survival Week.

Representative John G. Gard Speaker of the Assembly	Senator Alan J. Lasee President of the Senate	
Date	Robert J. Marchant Senate Chief Clerk	

SENATE JOINT RESOLUTION 43 (LRB -3486)

Relating to: declaring the week of October 31st Child Survival Week in the state of Wisconsin. 2005

10-25.	S.	Introduced by Senators Miller, S. Fitzgerald, Darling, Erpenbach, Olsen and Roessler; cosponsored by Representatives Pocan, Ward, Berceau, Boyle, Davis, Fields, Grigsby, Hahn, Hines, Jeskewitz,	
		Kerkman, Kleefisch, Krawczyk, Lehman, McCormick, Molenske, Nerison, Ott. Petrowski.	
		Pettis, Pope-Roberts, Seidel, Sheridan and Sinicki.	
10-04.	S.	Read and referred to committee on Senate Organization	386
10-04.	S.	Available for scheduling.	
10-19.	S.	Placed on calendar 10-25-2005 by committee on Senate Organization.	
10-25.	S.	Adopted	405
10-25.	S.	Senators Hansen and Lassa added as coauthors	404
10-25.	S.	Ordered immediately messaged	405
10-27.	A.	Received from Senate	547
10-27.	A.	Read and referred to committee on Rules	547
10-27.	A.	Rules suspended to withdraw from committee on Rules and take up	549
10-27.	A.	Concurred in	549
10-27.	A.	Ordered immediately messaged	549
10-28.		Received from Assembly concurred in.	

2005 **Joint Resolution Passed by Both Houses** $05en \leq JR$ ENROLL JOINT RES ADOPTED DOCUMENTS: 05-34861 SubAmdt Amendments to above (if none, write "NONE"): Corrections - show date (if none, write "NONE"): Topic. Drafter **ELECTRONIC PROCEDURE:** Follow automatic or manual enrolling procedures in TEXT2000 Reference Guide, Document Specific Procedures, Ch. 20, Engrossing and Enrolling Make 24 copies of ENROLLED JOINT RESOLUTION and distribute copies. **DISTRIBUTION:** LRB: REVISOR OF STATUTES: 1 copy Drafting file 1 copy HOUSE OF ORGIN: Legislative editors 1 copy each Secretary of State's envelope containing 4 copies plus newspaper notice LPS file 1 copy Original and all remaining copies plus bill

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Index librarian 1 copy

2005 SENATE JOINT RESOLUTION 43

October 4, 2005 – Introduced by Senators Miller, S. Fitzgerald, Darling, Erpenbach, Olsen and Roessler, cosponsored by Representatives Pocan, Ward, Berceau, Boyle, Davis, Fields, Grigsby, Hahn, Hines, Jeskewitz, Kerkman, Kleefisch, Krawczyk, Lehman, McCormick, Molepske, Nerison, Ott, Petrowski, Pettis, Pope-Roberts, Seidel, Sheridan and Sinicki. Referred to Committee on Senate Organization.

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2	Wisconsin.
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11	survival; and
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15

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14	(END)